

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: February 20, 2013

Time: 7:00pm

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Location: Sutton Town Hall – Third Floor – Room C

Continuation

7:00 Shaw Farm Project/A. Allen, Eco Tec,
DEP#303-0760 Town of Sutton, J. Smith ANRAD filed

New Public Hearings

7:30 Off Central Tpke/C. Robie/Dam Repair, M19P27

Project Updates

8:00 42 Bond Hollow Road/ Tim & Shayna Fisher
DEP#303-0633

Continuations

None at this time

Board Business

Wetland Updates & Concerns

Approve Minutes

Endorse Permits: 11 Marsh Road

Routing Slips

Discussions

Correspondence

Adjourn

Posted: